

# 138<sup>th</sup> Annual Chilliwack Fair

7590 Lickman Road, Chilliwack, BC V2R 4A7

PHONE: 604-824-8191 FAX 604-824-8192

Email: [chillex@uniserve.com](mailto:chillex@uniserve.com)

Exhibition Dates: August 6 - 8, 2010

## APPLICATION – FOOD CONCESSION

OPERATION NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROV: \_\_\_\_\_ POSTAL \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Description of products to be sold: _____		
Total frontage required, including space for propane tanks & hitches _____		Feet
<b>POWER: Do you need to be hard wired</b> <b>yes / no _____ Additional Cost of \$40.00</b>		\$
Voltage required & type of plug 120 _____ 220 _____ 120/200 _____		
Amps (total): _____ Phase: Single _____ Three _____		
Food Concession with 6 gate passes <b>Deposit</b> - 50% payable with application prior to June 1st, 2010 <b>Balance due:</b> July 15, 2010 <b>NO refunds issued after July 15th.</b>	<b>FULL:</b> \$840.00 (incl. \$90.00 HST) <b>OR</b> <b>Deposit =</b> \$440.00 (incl. full HST)	\$
Additional gate passes # _____	\$20.00	\$
GST 12511 2656 RT 0001	TOTAL ENCLOSED	\$

**FIFTY PERCENT (50%) of the fee plus all GST must be paid with this application.  
Final payment is due July 15, 2010. NO REFUNDS issued after July 15, 2010**

I, the undersigned have read the attached information and will abide by the rules and regulations of the Chilliwack and District Agricultural Society.

Signed \_\_\_\_\_

Dated \_\_\_\_\_

## 2010 Chilliwack Fair

### FOOD CONCESSION RULES & REGULATIONS

This agreement is for clarification between Food Concessionaires and the Chilliwack and District Agricultural Society.

- Exhibition Dates: August 6, 7 & 8th, 2010
- Hours of operation:     Friday & Saturday: 9am – 10pm (grounds open till midnight)  
                                   Sunday: 9am – 6pm
- All Booths are to be staffed at all times during times listed above.
- Buildings are open:     Friday & Saturday: 10:00am - 9:30pm  
                                   Sunday: 10:00am - 6:00pm
- Set up time: Thursday, August 5<sup>th</sup> – 10:00 a.m. – 9:00 pm
- Release Time: Sunday, August 8<sup>th</sup>, 2010 after 6pm.
- **There is absolutely no on-grounds parking.**
- No vehicular traffic will be allowed on the grounds after exhibition opening times and until after exhibition closes.
- Food storage vehicles must be parked in exhibitor parking area.
- Security is provided on the grounds 24-hours a day from 9pm August 5<sup>th</sup> until August 9<sup>th</sup> at 9am. Although security is provided, Chilliwack Fair will not be responsible for any damages or theft of any properties.
- Cold running water will be available. All other requirements requested by the Fraser Valley Health Region must be met in order to operate.
- Electrical supply is supplied (please see application form) but please bring ample extension cords.
- **Electrician will only be available to hard wire booths between 1 & 3pm on August 5<sup>th</sup> and will be on a first come first serve basis.**
- Food Safe certificate and business license must be available on request.
- A copy of your insurance policy and a full menu with prices must be mailed with application.
- All employees should be uniformly dressed and must be clean, well groomed and practice food handler's standards.
- All signage should be neat and easy to read.
- All garbage must be taken away after event. Failure to do so may jeopardize any future contract.
- Promptly close any concession which in the sole discretion of Fair Management is inappropriate, hazardous, or in violation of Fair rules and regulations including those established by the Health and Fire Districts.
- Grounds and location map and Fair Schedule will be available on arrival.
- **Special Note: All products and water sold are still limited to Coke due to a Heritage Park agreement with Coke, but vendors can purchase their product on their own from any source they choose.**